



Let all who are hungry come and eat.

The central part of the seder, Magid, begins with Ha lachma anya. We declare, "Kol dichfin yeisei veyachol - whoever is hungry come and eat." On the night of the Seder, every person must feel if he or she was just freed from slavery. Even though we know that no one can hear us, we make the declaration to demonstrate to ourselves that we are in a position invite others to share what we have and to make a difference in the world. Here are some questions to consider at the seder to help us move our words into concrete actions.

HOW CAN WE OPEN UP OUR HOMES TO THOSE WHO ARE HUNGRY AND IN NEED RIGHT NOW THIS PESACH?

HAVE YOU BEEN INVITED INTO SOMEONE'S HOME FOR A MEAL AT A TIME OF VULNERABILITY IN YOUR LIFE?

THE TALMUD TELLS US THAT "EVEN A POOR ISRAELITE SHOULD NOT EAT WITHOUT RECLINING. AND THE COMMUNITY SHOULD NOT GIVE HIM LESS THAN FOUR CUPS OF WINE." WHY DO YOU THINK THAT IS?

IS THE COMMUNITY RESPONSIBLE TO PROVIDE THE MEANS FOR THE POOR TO HAVE THEIR OWN SEDER OR IS IT BETTER TO MAKE CERTAIN THAT ALL PEOPLE HAVE A PLACE AT A SEDER? WHY?

WHY IS WINE, AN EXPENSIVE AND EVEN EXTRAVAGANT ITEM, SELECTED AS THE FOOD THAT MUST BE PROVIDED TO THE POOR?

THROUGH OUT THE YEAR, WHAT CAN WE DO TO ACTIVELY ADDRESS HUNGER IN OUR COMMUNITY AND TO MAKE CERTAIN THAT ALL WHO ARE HUNGRY ARE ABLE TO EAT?

MAY ALL OF US HAVE A MEANINGFUL, SATISFYING PESACH
AND MAY THE WORDS OF OUR MOUTHS
BECOME THE ACTIONS OF OUR HANDS.

